18—22. 1 PETER. 797   
   
 AUTHORIZED VERSION. AUTHORIZED VERSION REVISED.   
   
 foreordained before the foreordained before the foundation   
 ‘foundation of the world, of the world, but was manifested ¥ at   
 but twas manifest in these the end of the times for you 2! who Heb:   
 last times for you, \* who are through him believers in God, tet   
 ly him do believe in God, ‘oldent   
 that raised him up from that raised him up from the dead, = Actesi.2s.   
 the dead, and gave him and \* gave him glory 5 so that your \* Matt,xzvit   
 glory; that faith and faith and hope are in God, 22 See-   
 hope might be in God. ing ye ° have purified your souls in Tee   
 21 Seeing ye have purified |. obeying the i   
 your souls in obeying the trath through the »Ac#=-%   
 truth through the Spirit   
 however will be somewhat modified by the   
 consideration, that the figure of buying owing to the blood of Christ; but that   
 out of the vain way of life seems to con- we have faith and hope in God, is brought   
 tain an allusion to the bringing up ont about by God having raised Christ from   
 of Egypt, and the word foreordained, the dead, and given Him glory.” Hof-   
 which follows, to the taking up of the mann), s0 that your faith and hope are   
 paschal lamb beforehand, Exod. xii. 3, 6. (not, as A. V., and others, “ that your   
 ‘And thus I believe the refereneg here to faith and hope might be; but simply an-   
 be to the paschal lamb. “As Israel’s re~ nouncing a matter of fact. Your faith   
 demption from Egypt required the blood of rests on Christ’s resurrection—it was God.   
 the paschal lamb, so the redemption of who raised Him: your hope, on Christ’s   
 those brought out of heathendom required glorification: it is God who has given   
 the blood of Christ, the predestination of Him that glory. Closely accordant with   
 whom from eternity is compared with the this is St. Peter’s first public speech in   
 taking up of the lamb on the tenth day of the Acts, ii, 22 ff., all that has hap-   
 the month.” Hofmann). 20.) The pened to Christ is referred to God as the   
 preciousness and completeness of this re- doer of it) on (resting on and in) God.   
 demption is further enhanced by God’s fee 25.] THIRD EXHORTATION, fo LOVE   
 foreordination ofit, and His bringing it to ANOTHER, from the consideration   
 ‘glorious completion in His due time. Who of their new birth by the word of God.   
 (viz. Christ) hath beon foreordained in- 22.] Having purified (i. e. that ye   
 deed (sce on ver. 2) before the foundation havepurified :” the of the original   
 of the world (the same thought is fore- carries with it an inferential force us to   
 most in the Apostle’s speech in Acts if. 23 ; the exhortation, and besides, assumes that   
 iii, but manifested (brought out of as a fact, to which it covertly exhorts.   
 the Aiding-place of God’s purposes into It is moral purification that is spoken of)   
 the open display of Incarnation and his- your souls (the souls, as the centres of   
 torical world-fact. ‘The same word occurs personality, though here deseribed as puri-   
 in ch. v. 4 of the yet future manifestation fied dy the persons themselves, yet are not   
 of Christ at His’second coming) at the 50, except by a process in which the.whole   
 end of the times (compare Heb. i. 1, and Person is employed, —the habit of obe-   
 note there, This manifestation of Christ dience) in (the course of: the region, in   
 marks this as the end of the times, and which the purification takes place) your   
 this last time shall only endure so long, obedience of the truth (“the truth” is   
 as this manifestation requires) for your that of the Gospel of Christ in its   
 sakes (an additional and weighty in- sense; not merely as Calvin, “the rule   
 tensification of their obligation) who are which the Lord prescribes to us in the   
 through Him (not only through His ma- Gospel :” [and obedience of the truth is   
 nifestation; but through Him personally, nearly equivalent to “obedience of [the]   
 made to you all thnt Ie is made as the faith,” Rom. i.5 and elsewhere. Compare   
 medium of your faith in God: the re- ‘St. Peter’s own saying, Acts xv. 9, “puri-   
 surrection and glory being included) be- Suing their hearts by the (or, their]   
 lievers in God (x similar specification is Faith”), unto (‘with a view to, ‘in the   
 found ut ver, 4) who raised Him from the direction of, it might be with or without   
 dead, and gave Him glory (“that we are intention ; the legitimate tendency of that   
 redecmed from our vain conversation, is purification, which ought to have been   
 going ou in your souls, was toward)